



CASE HM/15-22735/PCT

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Andrea De Lechis
Type or print name

Andrea De Lechis
Signature

2/25/09
Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF

Group Art Unit: 1612

STEFAN KOLLER ET AL

Examiner: Nannette Holloman

APPLICATION NO: 10/524,007

FILED: FEBRUARY 8, 2005

FOR: METHOD FOR DELIVERING

BIOLOGICALLY ACTIVE SUBSTANCES

Mail Stop RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

REQUEST FOR CONTINUED EXAMINATION OF AN APPLICATION UNDER

37 CFR 1.114

This is a request for continued examination under 37 C.F.R. § 1.114 of application Serial No.

10/524,007, filed on **February 8, 2005**, entitled **METHOD FOR DELIVERING BIOLOGICALLY**

ACTIVE SUBSTANCES by the following named inventor(s): **STEFAN KOLLER AND VÉRONIQUE HALL-GOULLE**

10524007

03/16/2009 REFERRED TO 00000022 031935
01 FC:1601 810.00 DA

- Enter the amendment previously filed on **JANUARY 26, 2009** under 37 CFR 1.116, but unentered, in the prior application.

- A is enclosed.

3. Please charge Deposit Account No. 03-1935 in the amount of \$810.00. Two additional copies of this paper are enclosed. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required, or credit any overpayment, to Account No. 03-1935.
4. Address all future communications to: (May only be completed by Applicant, Attorney or Agent of record)

JoAnn Villamizar
Ciba Specialty Chemicals Corporation
Patent Department
540 White Plains Road
P.O. Box 2005
Tarrytown, New York 10591-9005

Please associate the attached application with **Customer Number 000324**.

February 25, 2009

Date
(914) 785-2973


Joseph C. Suhadolnik
Attorney/Agent for Applicant(s)

Reg. No. **56,221**

attorney or agent of record
 filed under 37 CFR 1.34(a)



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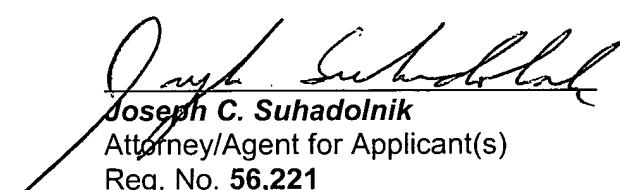
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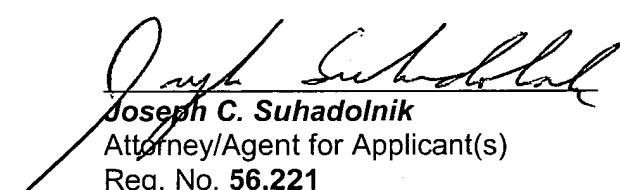
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